LIBERTY Church, PCA

Worship Service

SAMPLE BULLETIN

Prelu	ıde
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Welcome and Announcements	RE John Calvin
Ministry Minute	
Silent Reflection & Meditation	
*Call to Worship 2 Corinthians 5:17-19	
*Invocation	
*Gathering Hymn Thou, O Lord, Art God Alone	#102B
Confession of Faith	p. 873
Heidelberg Catechism #6,7, & 8	

Confession of Sin

Most holy and merciful Father, we confess to you and to one another, that we have sinned against you by what we have done and by what we have left undone We have not loved you with our whole heart and mind and strength. We have not fully loved our neighbors as ourselves. We have not always had in us the mind of Christ. You alone know how often we have grieved you by wasting your gifts, by wandering from your ways. Forgive us, we pray you, most merciful Father; and free us from our sin. Renew in us the grace and strength of your Holy Spirit, for the sake of Jesus Christ your Son our Savior. Amen.

Silent Confession of Personal Sin

Words of Assurance

Titus 2:11-14

Prayer of Thanksgiving

*Songs of Praise

This is Amazing Grace Phil Wickham

Who breaks the power of sin and darkness? Whose love is mighty and so much stronger? The King of glory, the King above all kings Who shakes the whole earth with holy thunder? And leaves us breathless in awe and wonder? The King of glory, the King above all kings

Chorus

This is amazing grace This is unfailing love That You would take my place That You would bear my cross You laid down Your life That I would be set free Oh, Jesus, I sing for All that You've done for me

Who brings our chaos back into order? Who makes the orphans a son and daughter? The King of glory, the King of glory Who rules the nations with truth and justice Shines like the sun in all of its brilliance The King of glory, the King above all kings (*chorus*)

Worthy is the Lamb who was slain Worthy is the King who conquered the grave Worthy is the Lamb who was slain Worthy is the King who conquered the grave Worthy is the Lamb who was slain Worthy is the Lamb who was slain Worthy is the Lamb who was slain Worthy, worthy, worthy (chorus) Praise Team

Supporting Scripture Reading

John 10:11-18

Your Will be Done Jonny Robinson/Rich Thompson

Your will be done my God and Father As in heaven so on earth My heart is drawn to self-exalting Help me seek Your kingdom first As Jesus walked so shall I walk Held by Your same unchanging love Be still my soul O lift your voice and pray Father not my will but Yours be done

How in the garden He persisted I may never fully know The fearful weight of true obedience It was held by Him alone What wondrous faith to bear that cross To bear my sin what wondrous love My hope was sure when there my Savior prayed Father not my will but Yours be done

When I am lost when I am broken In the night of fear and doubt Still I will trust in my good Father Yes to the one great King I bow As Jesus rose so I shall rise In ransomed glory at the throne My heart restored with all Your saints I sing Father not my will but Yours be done As Jesus rose so I shall rise In ransomed glory at the throne My heart restored with all Your saints I sing Father not my will but Yours be done

As we go forth our God and Father Lead us daily in the fight That all the world might see Your glory And Your Name be lifted high Praise Team

And in this Name we overcome For You shall see us safely home Now as Your church we lift our voice and pray Father not my will but Yours be done And in this Name we overcome For You shall see us safely home Now as Your church we lift our voice and pray Father not my will but Yours be done Father not my will but Yours be done Father not my will but Yours be done Father not my will but Yours be done

Shepherding Prayer

RE John Calvin

Offertory

Charles & Susannah Spurgeon

Wood and Nails/Audrey Assad

Receiving of Tithes and Offerings

[Children ages 4-2nd grade are dismissed for Wonders of Worship.]

We love to have children in the worship service. As parents train their children to worship God corporately, the nursery or cry room may be used, as needed, if you feel your child is becoming too restless and vocal.

Sermon Scripture

TE Arch Van Devender

Ephesians 5:22–33 (NKJV)

²² Wives, submit to your own husbands, as to the Lord. ²³ For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body. ²⁴ Therefore, just as the church is subject to Christ, so *let* the wives *be* to their own husbands in everything.

²⁵ Husbands, love your wives, just as Christ also loved the church and gave Himself for her, ²⁶ that He might sanctify and cleanse her with the washing of water by the word, ²⁷ that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. ²⁸ So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. ²⁹ For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord *does* the church. ³⁰ For we are members of His body, of His flesh and of His bones. ³¹ "For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh." ³² This is a great mystery, but I speak concerning Christ and the church. ³³ Nevertheless let each one of you in particular so love his own wife as himself, and let the wife *see* that she respects *her* husband.

Sermon

True Love

*Hymn of Response O the Deep, Deep Love of Jesus

*Benediction

*Hymn of Glory Doxology

Postlude

Fallen Condition Focus:

Sin is always a focus on ourselves at the expense of God and too often at the expense of others. It is the very opposite of love which, by its very nature, is concerned with concern for the blessing and welfare of others and of God. Unregenerate man can do nothing but sin because true biblical love is not possible in him. Regenerate man, Christians, fail in like manner even they don't have to.

Main Point of Sermon:

The Love of Jesus is the transforming power which enables Christians to love in response. This love should be most evident in the individual Christian households but it must be preeminent in Christian congregations for they are the Bride of Christ.

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